

The Narooma Golf  
Course looks  
forward to hosting  
the  
FSC&TGA  
2019 Annual Open  
Tournament  
March 27th 28th  
and 29th

- *“Breathtaking scenery and dramatic golf – these words encapsulate what Narooma Golf Club has to offer.”*
- **Brendan James** – editor of Golf Australia





Prepare for the Tournament by  
going on a virtual tour:  
<http://www.naroomagolf.com.au/golf-course/course-guide/>

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**FAR SOUTH COAST & TABLELANDS GOLF ASSOCIATION INC.**  
**ANNUAL OPEN TOURNAMENT**

To be held at

**NAROOMA GOLF CLUB**

Wednesday, Thursday, Friday March 27<sup>th</sup>, 28<sup>th</sup>, AND 29<sup>th</sup> 2019  
Entries Close Friday March 1<sup>st</sup> with the Tournament Secretary

**PROGRAM OF EVENTS**

**WEDNESDAY & THURSDAY 27<sup>th</sup> and 28<sup>th</sup> March**

|                |   |                                       |
|----------------|---|---------------------------------------|
| <b>EVENTS:</b> | <b>Snowy Mountain Cup</b>                     | <b>Open 36 Holes Gross</b>            |
|                | <b>Mrs R D Bridges Shield</b>                 | <b>Closed 18 Holes Gross</b>          |
|                |   | <b>Winner – Champion of Champions</b> |
|                | <b>Pickering Redmond Salver Division 2</b>    | <b>Open 36 Holes Gross</b>            |
|                | <b>FSC&amp;TGA Trophy Division 3</b>          | <b>Open 36 Holes Gross</b>            |
|                | <b>Mrs P O Mitchell Bowl – Division 1</b>     | <b>Open 36 Holes Nett</b>             |
|                | <b>Mrs Enid Jeffreys Cup – Division 2</b>     | <b>Open 36 Holes Nett</b>             |
|                | <b>Mrs Marie Buckland Trophy – Division 3</b> | <b>Open 36 Holes Nett</b>             |
|                | <b>Clarice Smyth Trophy</b>                   | <b>Closed 36 Holes Nett</b>           |
|                | <b>Yeta Thistleton Veteran's Trophy</b>       |                                       |
|                | <b>All Divisions</b>                          | <b>Closed 36 Holes Nett</b>           |
|                | <b>Diamond Jubilee Veteran's Trophy</b>       |                                       |
|                | <b>All Divisions (non trophy winner)</b>      | <b>Open 36 Holes Nett</b>             |
|                | <b>Team of Three (best 2 scores)</b>          | <b>Open 36 Holes Gross</b>            |
|                | <b>Team of Three (best 2 scores)</b>          | <b>Open 36 Holes Nett</b>             |

**WEDNESDAY 27<sup>th</sup> March 2019**

|  |                                       |
|--|---------------------------------------|
| <b>Divisions 1 to 3</b>                        | <b>Open 18 Holes Gross</b>            |
| <b>Divisions 1 to 3</b>                        | <b>Open 18 Holes Nett</b>             |
| <b>Cox, Balmain, Bush &amp; Stewart Salver</b> | <b>Open 18 Holes Nett – Team of 4</b> |

**THURSDAY 28<sup>th</sup> March 2019**

|                               |                                       |
|-------------------------------|---------------------------------------|
| <b>Divisions 1 to 3</b>       | <b>Open 18 Holes Gross</b>            |
| <b>Divisions 1 to 3</b>       | <b>Open 18 Holes Nett</b>             |
| <b>Margaret Austin Trophy</b> | <b>Open 18 Holes Nett – Team of 4</b> |

**FRIDAY 29<sup>th</sup> March 2019 - FOURSOMES**

|  |                            |
|--|----------------------------|
| <b>Sirius Shield – Division 1</b>            | <b>Open 18 Holes Gross</b> |
| <b>Marge Campbell Trophy – Division 2</b>    | <b>Open 18 Holes Gross</b> |
| <b>Mrs Margaret Newbound Salver – Div. 3</b> | <b>Open 18 Holes Gross</b> |
| <b>Divisions 1 to 3</b>                      | <b>Open 18 Holes Nett</b>  |

**FEES:**

**DAILY ENTRY - \$25.00 per player**

**FOURSOMES ONLY - \$25.00 per player**

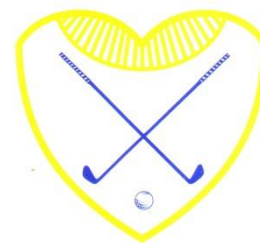
**TEAMS EVENTS - \$ 2.00 per team**

**(Entry includes daily Green Fees, daily Ball Competition & GST) Entry Fees are not transferable**

**FAR SOUTH COAST AND TABLELANDS GOLF ASSOCIATION**  
**ANNUAL TOURNAMENT - CONDITIONS OF PLAY FOR 2019**

1. Open to full playing Amateur Lady members of Golf Clubs affiliated with GA and Clubs recognized by the Bodies governing Women's Golf in overseas countries.
  2. Entries must be on the correct nomination form, and must be sent with fees to the Tournament Secretary. **Entry Fees are not transferable and will not be refunded after the closing date.** Post entries may not be accepted. Entry fees for late entries (if any) must be paid at the Tournament prior to play. Any player who withdraws from the Tournament will not be re-instated. All withdrawals must be made through the Tournament Secretary or her representative.
  3. The **Match Committee** of the FSC & TGA reserves the right to refuse entry and to alter or make variations to the Conditions of Play during the Tournament. The Rules of Golf and the Local Rules of the Host Clubs will be the Rules of Play during the Tournament. **Any protests** must be lodged with the Match Committee on the day the disputed matter occurred. The Match Committee, whose decision will be final, will settle all disputes and provide all rulings.
  4. **Stroke Rounds** will be played in three divisions, at the Narooma Golf Club. Divisions and handicap limits for each division will be determined after close of entries to equalize divisions. **Foursomes** will be played in three divisions – handicap division for each pair shall be based upon the handicap of the **lowest** player.
  5. **Foursomes:** Foursomes will be played at the Narooma Golf Club. If a player's partner is unable to play for any valid reason, they **must** contact the Tournament Secretary Colleen Bennett on 6494 4250 before substituting another player. It is the players responsibility to find an alternate partner if their partner withdraws.
  6. **Handicaps- Reductions/Increases:**
    - \* A player shall complete the Tournament, in her division, on her commencement handicap regardless of reductions or increases
    - \* Records of score for the two days will be available at the end of day two.
- Club Representatives MUST bring a list of exact GA handicaps as displayed on Golfink for all nominated players to the Tournament Secretary on Tuesday March 26th no later than 3pm**
7. **Trophy Limit:** 36 Hole, Daily 18 Hole & Foursomes Events – a player may win the Gross or Nett Trophy in any one event – **NOT BOTH.** Scratch events shall take precedence over nett events. A player may not be awarded more than one Open 36 Hole Events plus 2 daily 18 Hole Events. Exclusions. The Southern Cup, Mrs R D Bridges Shield (Champion of Champions), Clarice Smyth Trophy, Yeta Thistleton, Foursomes and Team Events.
  8. **Closed Events:** To qualify for competition in the Closed FSC & TGA Events, a player must be handicapped at Home Club affiliated with the FSC & TGA.
  9. **Veteran Events:** Yeta Thistleton Veterans Event – limited to FSC & TGA members 60 years of age and over. Diamond Jubilee Veterans Event – open to all players 60 years of age and over, who have NOT won a trophy.
  10. **Ties:** In the event of a tie -
    - a) The **Champion of Champion Event** (Mrs. R D Bridges Shield), players shall be declared joint winners.
    - b) For ties in the Individual 36 Hole Events and Foursomes (Perpetual Trophy Events), players shall be declared joint winners receiving trophies/vouchers of equal value.
    - c) Where there are ties for second or third place in 36 Hole Events, the GA method of count back will be used.
    - d) Daily 18 Hole Events and Team Events, ALL ties will be decided on count back using GA method.
  11. **Starting Times:** All players are requested **to report to the designated starter at least 30 minutes before hit-off time, and must be at their designated tee ready to play at least 15 minutes before the allotted start time.** Any player failing to be at to the correct tee at the appointed time will lose her place in the field and will be disqualified. Rule 5.3 will apply.
  12. **Portable and Mobile Phones and Distance Measuring Devices (DMD):** The audible emission and/or unauthorized use (including checking/sending messages) of a mobile phone by a player or her caddie on a golf course is a serious breach of etiquette and is prohibited. Penalty: One warning, then disqualification. However, players or caddies who have a medical or other serious reason to have a mobile phone switched on, must obtain permission from the designated starter for the phone to be turned on in mute mode and used in such emergency. A player may obtain information using a device that measures distance only. If a player uses a DMD that is designed to gauge or measure other conditions that might affect play (e.g. gradient, wind speed, temperature, etc.) the player is in breach of Rule 14-3, for which the penalty is disqualification, regardless of whether any such additional functions are actually used.
  13. **Motorised Transport:** Is permitted.
  14. **Inclement Weather:** If one day is lost to bad weather, the Championship will become a two-day event, and the Foursomes will be cancelled. If two days are lost to bad weather, the Championships will become a one-day event and the Foursomes will be cancelled. If all three days are lost, the Championships will be abandoned for the year. No section will be rescheduled. If all the Championships are abandoned, the Committee shall retain 20% of the entry fee as a booking fee, and the remainder will be refunded.
  15. **Recall:** Should recall be required due to bad weather during play, a siren will be sounded

**FAR SOUTH COAST & TABLELANDS  
GOLF ASSOCIATION INC.**



**Annual Open Tournament 2019 –**

**NAROOMA GOLF CLUB**

**ENTRY FEES SUMMARY**

**Entries Close Friday March 1<sup>ST</sup> 2019**

|                            | Single Day<br>Wednesday<br>\$25 | Single Day<br>Thursday<br>\$25 | Foursomes<br>(per player)<br>\$25 | Teams<br>\$2 per<br>team |              |
|----------------------------|---------------------------------|--------------------------------|-----------------------------------|--------------------------|--------------|
| Total<br>Entries<br>Number |                                 |                                |                                   |                          |              |
| Total<br>Entries<br>\$     |                                 |                                |                                   |                          | <b>Total</b> |

**Club Name .....**

**Date**

**Secretary.....**

**Tournament Secretary**

Please send this summary with completed entry

**Mrs Colleen Bennett  
3 Wildlife Drive,  
Tathra NSW 2550**

Forms to the Tournament Secretary

**EMAIL: info.fsctga@gmail.com**

Payment by cheque/direct deposit  
Please indicate payment method

Cheque - made payable to

Far South Coast & Tablelands Golf Association  
Incorporated

**ALL ENTRIES MUST BE DONE THROUGH YOUR  
CLUB AND BE ACCOMPANIED BY PAYMENT**

**Or** Bank Details for Direct Deposit

**NO-ONE WILL BE INCLUDED IN DRAW UNLESS  
PAYMENT IS RECEIVED.**

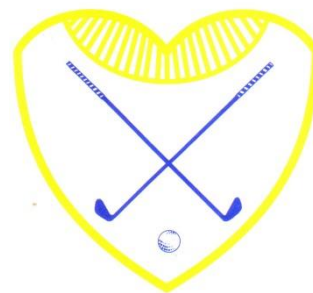
BSB 082-744

Account No 039245865

Account Name Far South Coast and Tablelands  
Golf Association Inc.

Reference Club Name

**FAR SOUTH COAST & TABLELANDS  
GOLF ASSOCIATION INC.**



**Annual Tournament 2019**

***Presentation Dinner***

Please join us at the Presentation Dinner being held at the

**NAROOMA GOLF CLUB**

on Thursday March 28<sup>TH</sup> 7.00pm for 7.30pm service

**Cost of Dinner \$40 per person.**

Please list below the names of those wishing to attend the Presentation Dinner.

|  |  |  |
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|  |  |  |
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|  |  |  |
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Club.....

All names and money must be **forwarded directly to**

**NO LATER THAN FRIDAY, MARCH 8 2019**

Chris Fader  
22 Isabel Street  
NAROOMA NSW 2546  
Email: christina.fader@gmail.com

Number attending Dinner.....

Cheque Enclosed.\$..... **NOTE: Please make cheques for the Dinner payable to**

**NAROOMA GOLF CLUB**

Anyone who is unable to attend the dinner may still attend the presentation.

**DINNER THEME - QUEEN OF THE COURSE**

**SHOOT OUT – TUESDAY MARCH 26TH 2019 @ 5pm  
NAROOMA GOLF CLUB – **ENTRY FREE****

**Club .....**

**Player 1.....**

**Player 2.....**



FAR SOUTH COAST & TABLELANDS GOLF ASSOCIATION INC. - ANNUAL OPEN TOURNAMENT - TO BE HELD AT THE NAROOMA GOLF CLUB - WEDNESDAY, THURSDAY & FRIDAY MARCH 27TH, 28TH AND 29TH 2019

ENTRIES CLOSE FRIDAY MARCH 1st WITH THE TOURNAMENT SECRETARY

NAME OF CLUB ..... CLUB'S GOLF LINK NO. .... NAME OF ASSOCIATION .....

| Surname | First Name | GA H'cap | Player's | Wed       | Thur      | Fri.      | Vet. (Over 60) | SEAT CLUB CART REQUIRED   |       |     | OWN CART COST \$45 PER DAY PLUS PROOF OF INSURANCE | SHARING WITH                                  |
|---------|------------|----------|----------|-----------|-----------|-----------|----------------|---------------------------|-------|-----|--|---|
|         |            |          |          |           |           |           |                | \$30 PER CART PER SESSION |       |     |  |   |
| xxxxx   | xxxxx      | xxxx     | G.L. NO. | \$25 p.p. | \$25 p.p. | \$25 p.p. | Y/N            | WED                       | THURS | FRI |  | xxx   |
| SMITH   | BETTY      | 23.5     | 10001    | X         | X         | X         | X              | X                         | X     |     |  | BLACK, Helen Day 1 and 2<br>JONES, Mary Day 3 |
|         |            |          |          |           |           |           |                |                           |       |     |  |   |
|         |            |          |          |           |           |           |                |                           |       |     |  |   |
|         |            |          |          |           |           |           |                |                           |       |     |  |   |
|         |            |          |          |           |           |           |                |                           |       |     |  |   |
|         |            |          |          |           |           |           |                |                           |       |     |  |   |
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|         |            |          |          |           |           |           |                |                           |       |     |  |   |
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|         |            |          |          |           |           |           |                |                           |       |     |  |   |
|         |            |          |          |           |           |           |                |                           |       |     |  |   |
|         |            |          |          |           |           |           |                |                           |       |     |  |   |

CLUB CHAMPION:

CONTACT NAME AND NUMBER WHILE AT TOURNAMENT

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**FAR SOUTH COAST & TABLELANDS GOLF ASSOCIATION INC.**

**FOURSOMES ENTRY FORM ANNUAL TOURNAMENT 2019**

TO BE PLAYED AT THE NAROOMA GOLF CLUB FRIDAY MARCH 29TH 2019

**Name of Club or Association**

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**(PLEASE ENTER PLAYER PAIRS NAMES IN ALPHABETICAL ORDER)**

**(e.g. BROWN, Barbara before SMITH, Sue)**

| Surname | First Name | GA<br>H'Cap | Surname | First Name | GA H'Cap |
|---------|------------|-------------|---------|------------|----------|
|         |            |             |         |            |          |
|         |            |             |         |            |          |
|         |            |             |         |            |          |
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|         |            |             |         |            |          |
|         |            |             |         |            |          |

**Total No. Pairs**

**XXXXXXX**

**XXX**

**XXXXXXX**

**XXXXXXXXX**

**XXXX**

**Please attach this entry form to Entry Fee Summary and post to Tournament Secretary**



**FAR SOUTH COAST & TABLELANDS  
GOLF ASSOCIATION INC**



**Annual Tournament 2019**  
**NAROOMA GOLF CLUB**

**Teams Entry**

Name of Club or Association: .....

**OPEN C.B.B. & S. Salver - *Nett 18 holes* - Team of Four** (Wednesday March 27<sup>th</sup>, 2019)

A player may represent her Club in one team each event only.

| <i>Name - Team 1</i> | <i>Hcp</i> | <i>Name - Team 2</i> | <i>Hcp</i> | <i>Name - Team 3</i> | <i>Hcp</i> |
|----------------------|------------|----------------------|------------|----------------------|------------|
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
| <i>Name - Team</i>   | <i>Hcp</i> | <i>Name - Team 5</i> | <i>Hcp</i> | <i>Name - Team 6</i> | <i>Hcp</i> |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |

**OPEN Margaret Austin Trophy *Nett 18 holes* - Team of Four** (Thursday March 28<sup>th</sup>, 2019)

A player may represent her Club in one team each event only.

| <i>Name- Team 1</i>  | <i>Hcp</i> | <i>Name - Team 2</i> | <i>Hcp</i> | <i>Name - Team 3</i> | <i>Hcp</i> |
|----------------------|------------|----------------------|------------|----------------------|------------|
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
| <i>Name - Team 4</i> | <i>Hcp</i> | <i>Name - Team 5</i> | <i>Hcp</i> | <i>Name - Team 6</i> | <i>Hcp</i> |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |

**FAR SOUTH COAST & TABLELANDS  
GOLF ASSOCIATION INC.**



**Annual Tournament 2019 – NAROOMA GOLF CLUB**

**Teams Entry**

Name of Club or Association: .....

**EVENT NO.18 (Open)      36 holes *Gross*- Team of Three (Best 2 Scores)**

A player may represent her Club in one team each event only.

| <i>Name - Team 1</i> | <i>Hcp</i> | <i>Name - Team 2</i> | <i>Hcp</i> | <i>Name – Team 3</i> | <i>Hcp</i> |
|----------------------|------------|----------------------|------------|----------------------|------------|
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
| <i>Name - Team 4</i> | <i>Hcp</i> | <i>Name - Team 5</i> | <i>Hcp</i> | <i>Name - Team 6</i> | <i>Hcp</i> |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |

**EVENT NO.19 (Open)      36 holes *Nett* - Team of Three (Best 2 Scores)**

A player may represent her Club in one team each event only.

| <i>Name - Team 1</i> | <i>Hcp</i> | <i>Name - Team 2</i> | <i>Hcp</i> | <i>Name – Team 3</i> | <i>Hcp</i> |
|----------------------|------------|----------------------|------------|----------------------|------------|
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
| <i>Name - Team 4</i> | <i>Hcp</i> | <i>Name - Team 5</i> | <i>Hcp</i> | <i>Name - Team 6</i> | <i>Hcp</i> |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
| <i>Name - Team 7</i> | <i>Hcp</i> | <i>Name - Team 8</i> | <i>Hcp</i> | <i>Name - Team 9</i> | <i>Hcp</i> |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |
|                      |            |                      |            |                      |            |