**FAR SOUTH COAST & TABLELANDS GOLF ASSOCIATION INC. - PENNANT RESULTS 2024**

**TEAM 1………………………………………… TEAM 2…………………………………….. DATE…………………… VENUE………………………**

**HANDICAP HANDICAP**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PLAYER** | **GA** | **PLAY** | **Div. first qualified** | **RESULT**  Defeated  Halved  Lost to | **PLAYER** | **GA** | **PLAY** | **Div. first qualified** | **RESULT**  (**Score**) |
| 1. |  |  |  |  | 1. |  |  |  |  |
| **2.** |  |  |  |  | **2.** |  |  |  |  |
| **3.** |  |  |  |  | **3.** |  |  |  |  |
| **4.** |  |  |  |  | **4.** |  |  |  |  |
| **5.** |  |  |  |  | **5.** |  |  |  |  |

* **ALLOCATE 1 POINT TO EACH WINNING MATCH – ½ POINT TO EACH DRAWN MATCH – PLUS 1 POINT TO OVERALL TEAM WIN**

**(I.E. 6 POINTS IN TOTAL ON OFFER EACH WEEK)**

**RESULT…………………………………DEFEATED/DREW WITH……………………………………… WINNING TEAM PTS…………….. OTHER TEAM PTS…………….**

**SIGNED ON BEHALF OF: TEAM 1……………………………………….. TEAM 2…………………………………………..**

**CONTACT FOR ANY QUERIES: TEAM 1………………………………………. TEAM 2………………………………………….**

**ALL RESULTS TO BE EMAILED TO RHONDA WALLER EMAIL: info.fsctga@gmail.com no later than 5pm on day of play**

**PLEASE ENSURE THE DATA CAN BE EASILY READ AND IF SENDING A SNAPSHOT FROM YOUR PHONE PLEASE ENSURE IT IS GOOD QUALITY.**